

Shinji

Tomomarusainomikoto is close to Ōyamanezunomikoto and protects the life of the shinja who learns the teachings and lives by the principles, in the hope that humanity will attain happiness and prosperity.

If you do not forget this truth and walk the path of the shinja bearing this in mind, you will gain deep understanding of the teachings and begin to perceive the principle about the true human kokoro.

Why must you learn the teachings?

To know how important it is to access Kibō no Michi in your life and to begin to perceive the principles sought by humanity.

In the age of Shinkon, the more humanity understands life's principles through the teachings, the more humanity will live lives merged with their unmei.

To build a society where everyone's unmei comes together, and enhances and supports one another, all people must gain an understanding of the teachings and strive to correct their jittai.

This understanding will draw out the kokoro (conviction) to live by the teachings.

This is the enlightened kokoro that will abide by the path and access the light—and go on to live a life without regrets.

The more human beings feel Daishin's hope, the more they will become people (an existence) who will guide society.

Summary of the Shinji

Ōyamanezunomikoto established *Shinji Kyōkai* through *Shisha*, *Tomomarusai Sensei*, and opened the door to salvation in this world. *Tomomarusai Sensei* taught the world about the existence of a *Kami* that was real and true as well as the teachings of *Kami*, *Hotoke*, *Hito no Michi*. He was responsible for revealing the true existence of *Tomomaru-hime Sensei* as the incarnation of *Ōyamanezunomikoto* and fulfilling the mission *Kami* gave him. Presently, as *Daishin Tomomarusai*, he protects all of us.

Daishin is a *Kami* who is close to *Ōyamanezunomikoto*. Thus, he desires the happiness and prosperity of humanity together with *Shinkon*. To achieve happiness and prosperity, it's important to be protected by *Kibō no Michi*. This protection is gained when we live by the principles. *Tomomarusai Sensei* is a role model for how we must live.

We must walk the path of the *shinja* and must not forget that *Daishin* continues to protect and wish for the happiness and prosperity of all of us. The path of the *shinja* is to learn the teachings, practice them together with *kigan*, and strive to become someone with a *kokoro* of love. When we live by the teachings, we begin to see the principles about the *kokoro* that makes us truly human. Thus, we gradually begin to abide by the path. And when we abide by the path, the light (path) protects us.

Why does *Kami* repeatedly stress that we must learn the teachings? It's because when we live by the teachings, *Kibō no Michi* protects us. Why is it important for us to be protected by *Kibō no Michi*? It's because our *kokoro* begins to merge and move according to our *unmei*. When the teachings become a part of us and we practice them, our *jittai* is corrected and we live a life guided by our *unmei*.

We are now living in the age of *Shinkon* when the light protects us if we abide by the path. The more *Kami's* teachings become a part of us, our days will merge with our *unmei* that is in sync with our role in life and our inherent abilities. We will live a life where the strengths to be useful in society given to us by *Kami* will fully surface. Thus, it's important that the teachings become a part of us; and as we strive to correct our *jittai*, our *unmei* will come together to enhance and support society.

If we neglect this, harmony and balance are destroyed, and we will not be able to make the best of our innate abilities. Therefore, first live by the teachings as a family and strive to achieve harmony. When this is achieved, you will take on the leadership role for many people and begin to live a life guided by your *unmei*.

When we live by *Kami's* teachings, the strengths of our *unmei* are drawn out. Our *jittai* is corrected. This understanding is what protects our life. When we live with the awareness to abide by the path, the light protects us; and we live a life without regrets.

Daishin sincerely and heartily wishes that each *shinja* walk the right path. *Kami* clearly states that the more a *shinja* feels *Daishin's* wish, that person will go on to guide society. Guiding society cannot be achieved by effort nor can it be attained by imposing your ideas on others. It is achieved by living your life with the *unmei* you were born with in response to the people who seek you out.