

Shinji

Kigan and the power (unmei) of Kami (Shinkon) will flow.

If you kigan and ask for a kokoro that merges with the teachings, your negative jittai will be suppressed and your kokoro (emotions) will move guided by your unmei.

Shisha Tomomarusai taught the world the “three paths” to show the world (society) an environment protected by Kibō no Michi.

People experienced the strength (the mysteries) of Kami’s world and gathered together seeking miracles.

The entire history of the church is a testament to salvation, guided and protected by the unmei of Shinkon.

To the Shinja

Now is the age to live using Shisha Tomomarusai’s life of salvation as a role model.

Live and deepen your gratitude for his achievement in consolidating the foundations of an environment of salvation.

The confidence to live and pride as a shinja will gradually grow in the shinja’s kokoro.

Learn the teachings so that you may live each day and abide by the path and live your life through repeated kigan.

As you begin to perceive Kami’s kokoro, become the person who lives with love in their kokoro and speech.

This is the kokoro that reflects the life of Daishin.

Summary of the Shinji

When we *kigan*, *Shinkon’s unmei* begins to move in unforeseen and unfathomable ways. The *unmei* of those of us who *kigan* merges with the *unmei* of *Shinkon*; and the place where *Shinkon’s* powers are the greatest, is *Shinsōhonbu*, where *Shinkon* is enshrined, and *Hikari no Yakata*. When we *kigan* earnestly in front of the *goshintai* that is in our home, our thoughts are always heard by *Shinkon*. Together with our *kigan*, we will always feel the presence and live our lives with *Shinkon* no matter where we are.

Kigan to have the *kokoro* to live by *Kami’s* teachings. This allows our negative *jittai* to be suppressed and frees our *kokoro* to merge and move according to our *unmei*. As a result, our *jittai* is elevated.

The life of *Kami’s Shisha Tomomarusai* existed to create today’s environment where we have the protection of *Kibō no Michi*. This environment represents the age of *Shinkon* where the light (*Kibō no Michi*) protects us when we abide by the path. *Daishin* taught us the three paths that all of us must abide by—*Kami*, *Hotoke*, *Hito no Michi*.

Due to the existence of the three worlds of *Kami*, *hotoke*, and human beings, the teachings of *Kami*, *Hotoke*, *Hito no Michi* stresses the importance of abiding by these paths while we are yet alive. The invisible path of *Kami* is the axis of our *kokoro*, the path of *hotoke* is the respect we give our parents, family members, and other people who play a guiding role in our lives, and the path of human beings is to support the many people in our lives by either word or deed. When we abide by these three paths, we are protected by *Kibō no Michi*.

During an age when neither *Kami’s* existence nor *Kami’s* teachings were understood, many flocked to the church seeking *Tomomarusai Sensei’s* powers and to experience mysterious miracles. Many unexplainable and mystifying events took place to show that *Kami* truly existed.

However, what took place at that time was not true salvation, and the results were short-lived. When we realize that *Kami* truly exists, when we live by the teachings and our *kokoro* merges with our *unmei*, only then will we live a life without regrets. This is when we will have attained true salvation and *kaiun*.

There was an age when *Tomomarusai Sensei* established the foundations of *Shinji Kyōkai* and there was an age when *Tomomaru-hime Sensei*, the incarnation of *Kami*, established *Kibō no Michi*; and we are now in the age when *kaiun* can be attained. The entire history of the church has been guided by the *unmei* of *Shinkon*.

Kami teaches us that the path to salvation that *Tomomarusai Sensei*, now *Daishin*, walked serves as a role model for every *shinja*. Whenever we feel lost or confused, remember *Tomomarusai Sensei* and imagine what he would have done in your situation.

To cultivate an environment that offers protection through *Kibō no Michi*, we must not forget to live with gratitude to *Tomomarusai Sensei* who used his powers to save us. *Kami* has stated that when we do this, our *kokoro* will gradually gain the confidence and pride to live. That’s why we must learn the teachings and through repeated *kigan*, live and abide by the path. What we gain is the ability to perceive *Kami’s kokoro* and to live with love that is reflected in our *kokoro* and speech. *Daishin’s* hopes for us are not a thing of the past. It continues to this day in this age where if we abide by the path, the light will protect us.