

Shinji

Live and always keep in mind the existence of a Kami that has given life (unmei) to all living creatures and guides and protects human beings so that they may live lives that merge with their unmei.

This is the human kokoro that follows the path of Kami.

Humanity learned the existence of Kami through the existence of Chokushi.

The age when Kami (Chokushi) descended lives on in history as a truth and continues to live in the kokoro of human beings.

The history of Shinji Kyōkai is the history of salvation.

Humanity will walk the right path within the love and salvation of Chokushi; and they live in an age when kaiun is attained.

Shinja, be aware of today's truths; and have the kokoro (make the effort) to understand the teachings.

Many people will look to the life of the shinja, who lives to achieve a life without regrets. It will become their objective, and they will try to abide by the path of hotoke and live by the path of human beings.

When human beings know the principles of life and live with a kokoro (life) supported by the teachings, the human kokoro anchors, and they live a life that merges with their unmei.

This is an age when shinja create a society that lives in mutual support merged with its unmei in a harmonious world.

Chokushi's love guides and protects the kokoro (life) of human beings who live by the principles.

Summary of the Shinji

Tomomaru-hime Sensei was born as the incarnation of *Oyamanezunomikoto* on November 15, 1946. This truth was revealed on November 15, 1987 (known as *Seibi*). *Kami's* guidance of *Tomomaru-hime Sensei* grew deeper with each passing year.

Tomomaru-hime Sensei was *Chokushi*, the Direct Messenger of *Oyamanezunomikoto*. This meant that *Oyamanezunomikoto* descended to this world in the form of *Tomomaru-hime Sensei*. This will never occur again and it is the last time that *Kami* will descend to our world.

Kami gave life to all living creatures and sent them out into society. Thus, be aware of your *unmei* as you live your life. To be aware is to abide by the path of *Kami*.

All living creatures have an *unmei*. Therefore, believe and depend on your own *unmei* and don't be concerned about other people. To make the best of your *unmei*, it's important to learn the teachings and correct your *jittai*.

The path of *Kami* is to revere *Kami*, to be grateful to *Kami*, and to try to live with humility as *Kami* wills. When we do not abide by the path of *Kami*, we are impeded in our attempt to abide by the path of *hotoke* and the path of human beings. When we lose the support of the people in our lives, when our relationships don't go well, it's because we have not entrusted ourselves to *Kami's kokoro*.

In ancient times, humanity revered and believed in a variety of gods, but it is only fairly recently that humanity has been able to meet the true *Kami* through *Chokushi*. Although *Tomomarusai Sensei* was the first to reveal the existence of *Oyamanezunomikoto* to the world, it was through *Tomomaru-hime Sensei* that we learned the truths. The birth of *Tomomaru-hime Sensei* was the auspicious descent of *Oyamanezunomikoto* to this world. The Direct Messenger, *Chokushi*, was *Oyamanezunomikoto*. Thus, this truth revealed on *Seibi*, November 15, will be permanently recorded in the annals of history.

The history of *Shinji Kyōkai* is the history of salvation that will continue for ages to come. We have now entered an age when *kaiun* can be attained thanks to *Chokushi's* love. Thus, we now live in the age of *Shinkon*; and *Kami* urges us to realize this truth and try to understand the teachings.

We strive to learn the teachings and apply them in our life because *kaiun* can now be attained. If we abide by the path, our *jittai* is corrected. We leave behind good elements that are passed on to our children and grandchildren, and our next life will be better than our present.

To attain *kaiun*, abide by the principles. When we know these principles that govern life and live by them, the human *kokoro* anchors; and our life merges with our *unmei*.

Kami asks that *shinja*, who know the teachings, help create a world of harmony and mutual support where everyone's *unmei* comes together. Since all of us are born into the smallest social unit known as the family, *Kami* acknowledges our effort to create a harmonious family and protects and guides our *kokoro* all the more as we strive to live by the principles.