

Shinji

There are many people today who live in suffering and without hope, consumed by the furious changes within a fast-paced society.

Do you know what is happening?

This world evolves the more the unmei of people comes together, and their kokoro is anchored, and they live with hopes and dreams.

But people, who have forgotten the existence of Kami and rely on knowledge and effort, have increased; and humanity has created a world where people suffer, are insecure, and lower each other's jittai.

To the Shinja

Learn the teachings; effort is needed to live by them with your kokoro.

The more this thought grows, human beings will deepen their understanding of the path of the principles and will live a life of hope.

Their unmei will come together and at times, will complement within the flow of daily life.

It will flow calmly, steadily and they will live with hopes and dreams.

On the last day of their life, the deep emotions their kokoro experiences are a life without regrets—kaiun.

Summary of the Shinji

Kami strongly urges us to live our lives supported by the principles. There are many people who are emotionally overwhelmed and have lost hope in life because of the furious flow of society today. Their *kokoro* drifts aimlessly; and misled by fast-paced changes, countless suffer and leave behind regrets. They have been consumed by the changes. They depend on information, absorbing everything without question, and in the end, they find themselves lost.

This world evolves intrinsically when different individual *unmei* come together. This is not about the development of industries, it's about the spiritual growth of each individual when their inherent goodness and strengths come together to allow continuous stability. When the *kokoro* is anchored, human beings hope to have a life that's useful in society. When this happens, the world evolves and develops.

But *Kami* points out that there are many people who are not conscious of *Kami's* existence and depend on knowledge and effort. As a result, their *jittai* is lowered, and suffering and insecurity are created in the world. When we're not conscious of *Kami's* existence, there's no respect and reverence for the greatness that exists in this world and people tend to look to *Kami* only in times of trouble and crisis. This only strengthens egoism, lowers the *jittai*, and deepens our sense of insecurity.

What we must do is to learn the teachings and make the best of them through our *kokoro*. It's not about just learning them, but to gradually put them into practice and to make them a part of our day-to-day life. The more our desire grows for this to happen, the more we're able to live and abide by the principle of *Kami*, *Hotoke*, *Hito no Michi*.

When we abide by this path, we're protected by *Kibō no Michi*. We live a life filled with hope. Hope is not just about dreams and wishes that come true, but they are dreams that merge with whom you are. Thus, we live and have hopes through our dreams.

We cannot live alone. We make the best of our strengths and goodness within a harmony that is created when our *unmei* comes together and complements the *unmei* of others. When we abide by the teachings, we become someone who is useful to others, who is supported by the people around them, and who lives each day filled with hope. We feel relaxed and anchored and we have dreams—and on the last day of our life, we're filled with a deep emotion knowing that we've lived a life free of regrets and have safely attained *kaiun*.