

Shinji

Know the condition (truth) that human beings live a finite period of time (an era), their kokoro guided by their unmei-jittai.

The person(s) who knows the truth about life, hone their unmei and strive to raise their jittai.

But society does not have the means to hone and raise the kokoro (unmei-jittai).

Herein lies the reason why society does not come together and people lose their way and suffer.

To the Shinja

Learn the teachings with family members and strive repeatedly to create a family that is in touch with the principles.

The kokoro (unmei-jittai) of the family will gradually begin to come together and the jittai will be greatly elevated.

The Six Elements of Happiness are achieved; accidents, disasters, illnesses gradually disappear.*

The principles become the support in your life, and a life guided by the unmei begins.

When human beings consciously live a life that is one with their unmei, the environment changes for the better, they live days filled with joy, meaning and purpose.

This is the state of a society (family) that evolves and leaves behind good elements.

Learn the teachings and strive to be the shinja who lives by the principles.

Summary of the Shinji

The human lifespan is finite. Our life is guided by our *unmei-jittai*.

There is considerable chaos in society today because there are very few people who have the “right” hopes when it comes to life and living. They don’t know that their life is guided by their *unmei-jittai* and they remain unaware of the importance of striving to improve their *jittai*.

When we learn the teachings and the way we live embodies them, our *kokoro* remains calm no matter how much society changes. Our *jittai* is raised; we’re able to hone our *unmei*; and we begin to move toward *kaiun*. This is the happiness that we derive from being a *shinja*.

However, those who don’t know the teachings have no means of refining and raising their *kokoro*. They constantly harp about their freedom and rights. *Kami* has pointed out that as a result, society remains unfocused, many people remain lost, and this causes suffering.

However, if rapport within the family is based on making the best of the teachings, the *kokoro* of family members will always feel secure in the face of social changes and upheavals. *Kami* teaches us that the *kokoro* of the family will gradually come together, and their *jittai* will be raised. When family members learn the teachings and strive to live by the teachings, the Six Elements of Happiness are achieved. This signifies that the relationship between couples, parents and children are harmonious; we are blessed with good health, work, livelihood, and hope. Accidents, disasters, and illnesses do not occur.

To live a life that is one with our *unmei*, *Kami*’s teachings and the principles must become a part of us. When we live by the teachings, our *unmei* shines. When this happens, our environment begins to change for the better, we experience many joys, and our days are filled with meaning and purpose.

Moreover, we leave behind good elements that are succeeded by our children, grandchildren, and eventually ourselves when we are reborn into our next life. *Kami* teaches us that this is how society evolves. But what evolves first—the smallest unit in society—is the family because it is an incomparable source of salvation. That’s why we must strive to become the person who lives by the principles that are based on the teachings.

* *The Six Elements of Happiness*: The Six Flowers of Happiness.