

Shinji

Do you know why society is unstable, unable to live in unity?

There are many people who live each day dependent on knowledge without principles, their relationships with their families diminished, unable to live with the truth (the principles).

They are without the core that supports life.

To the Shinja

Try learning the teachings with your family, and create a family that lives by the principles.

Conversations will gradually increase between family members; the right relationship with each other will deepen.

Human beings are an existence that learns the kokoro of what it is to be human as they receive and experience the love of their family.

Be conscious of how precious is the family that is connected by the teachings.

Realize that a person (human being) who walks the correct path, is fostered by a family connected, supported and enhanced by their unmei.

Now (today) is the time (era) to become aware and to gain understanding together with your family.

Human beings embrace their kokoro (jittai) when they become aware of the kokoro of love experienced through rapport with their family.

The kokoro (unmei) is honed the more the jittai is corrected and they become the person (existence) who unifies society.

Summary of the Shinji

Many kinds of disturbing events occur daily in the world that we live in and our *kokoro* wavers whenever we hear about them. Thus society remains unsettled.

The reason why is because our connection to our family, which is the source of our happiness, has diminished; and many people are confused and misled relying on knowledge and information that have no principles. Hence there are no core principles that support their life; and the way they think does not accept the way things naturally are.

For better or for worse, their life is lived according to the *unmei-jittai* they were given at the time of their birth. This is why we need to correct our *jittai* and strive to hone our *unmei*. To achieve this, the family must be in touch with the teachings to create an environment where the right kind of interaction takes place between family members. This is what anchors each of us, prevents us from being swept away by our *jittai*, and draws out our *unmei* to be useful in the world.

This is why *Kami* repeatedly tells us to learn the teachings as a family and encourages us to create a family that lives by the principles. As we strive to do this, conversations within the family gradually increase and the right relationship with our family members deepens.

This relationship is based on a sense of respect, understanding, harmony and avoids criticizing or quarreling. It is to fulfill your role based on the place of each member in your family.

Kami tells us that the correct *kokoro*—the *kokoro* of what it means to be truly human—becomes a part of us when we feel the love of our family. Therefore, we must come to realize how precious is the family that is connected through the teachings, and how much the human *kokoro* is nurtured in a family where the *unmei* of its members comes together and enhances the family.

The world today will continue to be unsettled for some time to come. To find meaning and purpose each day and to keep ourselves from being overwhelmed by the changes of the times as we live through this environment, we must learn the teachings as a family and live by them. This is the absolute path to *kaiun*.

Let's experience love through our family relationships, hone our personality traits, and foster love within ourselves. The more we correct our *jittai*, the strengths of our *unmei* are drawn out, and we become someone who is useful in society. The important basics that we need to do now are to abide by the teachings and interact correctly with family members who are the closest to us. This is how the path to *kaiun* unfolds.