

July 15, 2021 *Shinja Kokoro no Michi Benkyōkai*

The truth remains unseen in the world today.

### *Shinji*

*The kokoro of human beings is able to see the truth about life when it is liberated from greed.*

*When a person's (human beings) natural lifespan ends, the kokoro (soul) of all people come to know the truth as it is embraced in Kami's hands.*

*But without knowing the principles, the kokoro of the person (human beings) who lives today does not see how life should be.*

*This is (the reason) why there are doubts, troubles, and suffering.*

*To the Shinja*

*Gain awareness from the teachings revealed to the world (society) through Shisha and strive to correct your kokoro.*

*Your greed will be naturally suppressed, and the principles about the path will become your support in life.*

*The miraculous occurs and the doubts in your kokoro disappear.*

*Meaning, purpose, and joy are fostered in your life, and many encounters will be connected through gratitude and the kokoro to give back.*

*The unmei of an era is the source that protects and guides society.*

*But human beings do not have the power to foretell the flow of an era.*

*Kami reveals the Shinji—the principles—so that humanity may deepen their relationships correctly without hesitation and doubts.*

*The person (human being) who lives by the principles, will always attain true kaiun on the last day of their life.*

### *Summary of the Shinji*

Greed exists in all of us. But it is this selfish desire that drives our will to live, to aspire, and to improve. However, if we are not careful, we are susceptible to becoming excessively greedy and to lose ourselves. This is also a characteristic of the human *kokoro*.

When our greed is much too strong, we will misinterpret our life. There will be conflicts with others, we will seek that which is beyond our abilities or natural parameters or we will misdirect our efforts to achieving the wrong thing. Thus when we are liberated from this kind of greed, we are able to see life correctly.

Thus on the last day of our life, we will look back on it and know with full confidence that our life had truly been guided by our *unmei*. In contrast, a life that was swept away by greed will not have made the best of its *unmei* and many regrets are left behind.

In society today, many people are unable to live a way of life within their natural parameters—unable to live the life that was given to them. That is why they become lost and suffer.

Therefore, learn from the *Shinji* Kami has revealed to us through *Shisha* because we must correct the movement of our *kokoro* together with our *kigan*. When we do this, our greed is gradually suppressed.

When this happens, *Kami* tells us that the miraculous occurs and thoughts that lead us astray disappear. The miraculous that *Kami* refers to is changes in the movement of our *kokoro* that cannot be controlled, which allows us to live within our natural parameters. As a result, the thoughts and emotions that lead us astray disappear.

We are not consumed by our selfish desires; we live through our *unmei*, become useful to many people, and experience meaning, purpose, and joy in our lives. Good relations built on mutual gratitude and the desire to give back are created.

The *unmei* of an era is what guides and protects this society. Therefore, do not go against the flow of an era, adapt to the changes and live.

Human beings do not have the power to read the flow of time. That is why it is crucial to understand this flow from the *Shinji*.

*Kami* gives us the *Shinji* so that each of us will relate to one another in the correct way. That is why we must strive to practice the teachings.

If we live our lives according to *Kami*, *Hotoke*, *Hito no Michi*, we will know, without fail, that on the last day of our life we lived a life without regrets and achieved *kaiun*. When we live by the teachings, we leave behind good history of a way of life lived well in the form of *kaiun*.