

*Shinji*

*What you must do (the truth) as a person (human being) is to abide (exist) by the path to the end, in order to achieve a life without regrets.*

*However, movement based on the principles in the world (society) now (today) is feeble, thus the world does not perceive the human kokoro as it should be.*

*To the Shinja*

*Gain awareness from the teachings and strive to be the person (human being) who deepens their understanding of the kokoro (principle) of etoku.*

*The teachings give the human kokoro awareness and suppress the movement of the kokoro to go off and against the path.*

*You will begin to perceive how precious is the life that is one with your unmei.*

*When this is perceived, all human beings become the person (an existence) who will guide society on the correct path.*

*You will be perceived as a virtuous person whose existence is beyond knowledge, experience, education, and connections in the kokoro of many people (humanity).*

*Dōshin—the more the path is abided by, all people (humanity) will live a life of many joys guided by their unmei.*

*Shindō—when understanding of the teachings deepen, all people (humanity) will gain the correct kokoro about Kami and Hotoke.*

*All human beings are in the hands of Kami and they will live a life without regrets, their kokoro (life) protected the more they live out days where the kokoro of dōshin and shindō is the mainstay of their life.*

*The kokoro (principle) of etoku will gradually become a part of people (humanity) who gain awareness from the teachings and deepen their understanding.*