

October 1, 2021 *Shinja Kokoro no Michi Benkyōkai*

*Daishin*—a paragon on how to live

### *Shinji*

*Look upon the life of salvation of Shisha Tomomarusai and understand this is love that is the truth.*

*Human beings begin to perceive love that is the truth through many cumulative encounters.*

*But, presently (today) their encounters are shallow; and their conversations have no depth.*

*Relationships with family members are also superficial; and they live with indifference.*

*To the Shinja*

*Do you understand the reality reflected in the kokoro of Shisha Tomomarusai?*

*Do you know the three responsibilities that he had to fulfill to guide society on the correct path?*

*They are to show the world the existence of Kami, to teach society the value of abiding by the principles, and to live a life that connects an environment of salvation to the truth—the age of Shinkon.*

*Thus to honor this great achievement, he is now the Kami, Daishin Tomomarusai no Mikoto.*

*Shinja should strive to understand the teachings and be the person (existence) who guides society on the correct path.*

*Love that is the truth blossoms with this effort and becomes the strength (existence) that deepens many encounters.*

*The source of happiness is the family in harmony.*

*Be aware that within this one truth lies the truth about salvation.*

### *Summary of the Shinji*

*Tomomarusai Sensei* was the *Shisha* who opened the door to the world of salvation under the direction of *Kami*. Today *Tomomarusai Sensei* is *Daishin*; and it is important to understand what unconditional love or love that is the truth is all about based on the life that he lived.

People are able to feel unconditional love for others through the varied and cumulative encounters they have had over the years. Sadly, many encounters are superficial, and ties to others are not cultivated and enhanced. This is a characteristic of our time.

The same can be said about our relationships with family members. There are many families where each person lives a way of life that is completely self-centered and indifferent to other family members. The foundation to happiness cannot be created in this kind of family.

When we study the life of *Tomomarusai Sensei*, we must not focus solely on the responsibilities he fulfilled as the *Shisha*, but to also look further back on the life he lived before that. This is how we will perceive his exceptional view of life.

When we reflect on the life of *Tomomarusai Sensei* in “The Path to Truth, a Journey of Light,” the English version of the historical chronicle of *Shinji Kyōkai*, there are many incidents that are relevant and meaningful even today. Thus we are able to understand what *Tomomarusai Sensei’s* *kokoro* perceived.

*Kami* gave *Tomomarusai Sensei* three responsibilities as *Shisha*. The first was to show the world the existence of *Kami*, the second was to teach the value of living by the teachings, and the third was to foster *Chokushi* and connect the era to one where *kaiun* would be possible through the *unmei* of *Shinkon*. Having fulfilled this great mission entrusted to him, he is now *Daishin*.

As *shinja* who learn the teachings, let us influence the people around us positively and guide the society we live in on the correct path using *Tomomarusai Sensei* as a paragon on how to live. The correct path can be seen in a society where all of us are able to live our lives at one with our *unmei*.

When *Daishin* becomes our paragon as we live our lives, we grow closer to love that is the truth and we are able to make the best of the encounters that come into our lives and the ties we build. A better society is created.

The source of happiness is the family in harmony. Thus begin with your family. Make the best of the strengths you were born with and give back to the environment around you. You will receive the help and the support of those around you without fail. You become a living example to those around you and this is the salvation that you can do.