Shinji

Indecision and doubt do not occur in the kokoro of the human being (the person) who lives by the principles and gains understanding through the teachings.

To the Shinja

Learn the teachings and try to make them a part of your kokoro.

You will perceive your kokoro that goes off and against the path.

When you perceive this, ask Shinkon (Kami) each morning and evening to correct your jittai.

The movement of your kokoro will gradually anchor and a life guided by your unmei will begin.

The life (the kokoro) of the human being that is protected and guided by the unmei makes the best of many encounters and harmonizes.

Your life environment is increasingly purified and your jittai also rises.

This is the environment (the condition) of the family that lives by the principles and where family members learn the teachings together.

Kibō no Michi saves the life (the kokoro) of the human being (the person) who lives their life sustained by the principles.

And because you begin to see the kokoro (the characteristics) of people who go against the path, the kind of human beings (the people) whom you have encountered until today (now) will greatly change.

You will also begin to understand the truth that what sustains the life you live is not people or things, but the strengths of your unmei.

Hence your words and attitude will be cleansed, and your life (your kokoro) will increasingly be protected and saved through Kibō no Michi.

Abide by the path and the light (the path) will manifest.

Be the shinja (the person) who lives each day with this one principle in your kokoro.