

April 15, 2023 *Shinja Kokoro no Michi Benkyōkai*

Human Beings Are Protected by Their *Unmei*

Shinji

The human being (the person) who attains a life of kaiun knows the means of honing their unmei and raising their jittai.

All people who leave behind good elements in society and a mark of their existence in history, revere Kami and hotoke, and live and abide by Hito no Michi.

Shinja, who know the truth about a life that attains kaiun, must have the conviction (the kokoro) to live by the teachings.

The Shinji—the principles—give human life (a person's kokoro) the awareness to hone their unmei and correct their jittai.

The truth about life is that the more the jittai is raised, the strengths of the unmei are drawn out and troubles, suffering, and doubts are suppressed.

Knowing this truth about life, it is the era (the time) to create a family that lives a life (the kokoro) sustained by the principles when the unmei (the power) of an era moves strongly today and the flow of society changes.

The more you ask Shinkon (Kami) for a family that lives by the principles and where thoughts come together, the kokoro of human beings (a person) anchors, Kami and hotoke are revered and a human being, who walks the correct path, is fostered.

Position, title, land, and assets gained through your efforts will not protect your life.

Understand that it is your unmei that has the strength to protect the movement of your kokoro each day and guides your life to kaiun.

Summary of the *Shinji*

The life of each person is protected through the *unmei* that *Kami* has given us—this is a principle. Hence to live a fulfilling life, we must raise our *jittai* and strive to hone our *unmei*.

To achieve this, we must live a way of life that will allow the manifestation of *Kibō no Michi* (the path), which was opened by *Kami* through *Chokushi*. Specifically, we must live and abide by the teachings of *Kami*, *Hotoke*, *Hito no Michi*. This is how *kaiun* is achieved.

When we learn the teachings, and elevate the way we think, feel, and live, our egos and excessive greed are suppressed, and our innate qualities and characteristics are drawn out. It is through these strengths that we can help and be useful to those around us, and thereby experience meaning and purpose in our lives.

When we are one with our *unmei*, we leave behind good elements in the *kokoro* of our family members as well the many people who come into our lives. Our life becomes an existence that leaves behind much goodness.

Hence, we must not forget to strive and live by the teachings and attain *kaiun*. This is the *kokoro* that manifests *Kibō no Michi* (the path). When we learn the *Shinji*, we gain the awareness to correct our *jittai* and to bring out our *unmei*. This is why we must always read and refer to the *Shinji* and live a way of life that manifests *Kibō no Michi* (the path). As a result, our *unmei-jittai* is honed and the movement of our *kokoro* toward trouble, suffering, and doubt disappear. Herein lies the value of manifesting *Kibō no Michi* (the path) that is rooted in the teachings.

This is a time when the flow of society is undergoing major changes due to the movement of an era's *unmei*. To keep from being overwhelmed by these changes, grasp the direction society is moving through the *Shinji* based on how life works, and live correctly.

Apply the *Shinji* and make the best of them in your life, do not neglect conversations with your family members, and strive to create a family where there is a mutual exchange of thoughts and emotions—a family where your *kokoro* finds peace and calm. Our emotions anchor and our *kokoro* moves in the right direction within a family that is in harmony. A way of life that is one with our *unmei* can be lived easily.

Although you may have successfully achieved titles, positions, property or other assets, these things will not protect your life. It is vital that you become the person whose *kokoro* moves to fully make the best of their place and position using the strengths of their *unmei* to be useful in society during a fulfilling lifetime that can only be lived once.