Shinji

The true form of the human being is the soul.

That soul, in the hands of Kami and enveloped by Shinkon, lives on in its Kokoro no Michi.

People, who know the truth about the soul (life) will always seek out the unmei (the power) of Shinkon (Kami) and live in the spiritual world.

To the Shinja

Look back on your life this year; and during this period of Kōju, you must strengthen your vow to Shinkon (Kami) during this important time of worship—Airei.

The more your vow deepens, the kokoro of human beings becomes one with their unmei and their suffering and doubts disappear.

This is the kokoro that strengthens and solidifies your Kokoro no Michi.

The soul (kokoro) of your departed loved ones and ancestors is also reassured and finds peace.

This is the principle about giving peace and repose to the departed.

The shinja, together with family members, kigan at Shingyoku no Sato and Shingyoku no Sono; and inform their departed loved ones and ancestors the truth about their family living in harmony—this is important in order to give peace and repose.

Shingyokusai—the time of Shingyoku that occurs during the period of Kōju is when you should come to worship with your family members.

The love (the thoughts) that you share with them is what gives the soul (the kokoro) of your hotoke and ancestors peace and repose.