

*Shinji*

*Human beings are born into the Kokoro no Michi of their family and inherit their jittai.*

*Kami places the unmei (the soul) that corresponds with the jittai of that family in the physical body.*

*That unmei-jittai guides the life of that human being.*

*Knowing this truth—principle about life, shinja must have the awareness to elevate their jittai.*

*Why must family members learn the teachings together and be a family that interacts with one another based on the principles?*

*Human beings, who are unable to understand what divine providence is, cannot make the best of their unmei-jittai.*

*They do not know about the path that leaves behind good elements in their family.*

*Hence, the kokoro of what it means to be a human being is not passed on; this is why there is confusion and suffering in life.*

*The jittai is lowered, the unmei fades away, and life ends without ever attaining kaiun.*

*To the Shinja*

*The family is a vital environment that enables human beings to acquire the kokoro of what it means to be a human being.*

*If the teachings are a part of a family, human beings will always elevate their jittai, be guided, protected and saved by their unmei's strengths in Kami's hands.*

*This is the life of the human being who attains kaiun.*